

**TOWN OF EAST WINDSOR  
INLAND WETLAND WATERCOURSE AGENCY**

Town Hall, 11 Rye Street, Broad Brook, CT 06016      Tel: (860) 623-6030      Fax: (860) 623-4798

Alan Baker – Chairman, Regular Member

Michael Sawka – Alternate Member

Rebecca Talamini – Vice Chairman, Regular Member

Vacancy – Alternate Member

Richard Osborn – Secretary, Regular Member

Vacancy – Regular Member

*Please call the Planning Office if you are unable to attend this meeting.*

***REGULAR MEETING  
of  
November 1, 2017***

**Location: Town Hall Meeting Room, 11 Rye Street. Broad Brook. CT.**

**AGENDA**

- I. CALL TO ORDER – 7:00 p.m.**
- II. ESTABLISHMENT OF QUORUM**
- III. PLEDGE OF ALLEGIANCE**
- IV. AGENDA ADDITIONS:**
- V. APPROVAL OF MINUTES:**
  - 1) September 6, 2017 – Regular Meeting**
  - 2) October 4, 2017 – Meeting Cancelled, No Minutes to approve**
- VI. PUBLIC HEARINGS:**
- VII. CONTINUED PUBLIC HEARINGS:**
- VIII. NEW APPLICATIONS TO BE RECEIVED:**
- IX. NEW BUSINESS:**
- VIII. OLD BUSINESS:**
- IX. MISCELLANEOUS:**
- X. AGENT DECISIONS:**

**XI. STATUS REPORTS:**

- 1) Newberry Village – Duration of Environmental/REMA Vernal Pool Monitoring Report

**XII. VIOLATIONS:**

- 1) Show Cause Hearing – Stuart L. Brown, Jr., and Carol Ann Brown - Cease and Correct - Violation of Section 6.1 and 6.2 East Windsor Inland Wetlands and Watercourse Agency Regulations, 20 Margaret Drive –, A-1 Zone, Map 120, Block 77, Lot 000M015.
- 2) Show Cause Hearing – Steve Dearborn – Cease and Correct – Violation of Sec. 6.1 and 6.2 of East Windsor Inland Wetlands and Watercourse Agency – 68 Newberry Road. M-1 Zone; Map 093, Block 19, Lot 006.
- 3) Show Cause Hearing – David Chicoine and Valencia J. Chicoine – Cease and Correct – Violation of Sec. 6.1 and 6.2 of the East Windsor Inland Wetlands and Watercourse Agency – 24 Holcomb Terrace, R-1 Zone, Map 101 Block 12, Lot 044.
- 4) Show Cause Hearing – Connecticut Mulch – Release of Cease and Desist Order – Unpermitted activity in Upland Review Area and Wetlands – Violation of Section 6.1. North Road/Route 140, B-3 Zone; Map 115, Block 15, Lot 021.

**XIII. CONFERENCES/SEMINARS/TRAINING:**

**XIV. CORRESPONDENCE:**

**XV. GENERAL BOARD DISCUSSION:**

**XVI. PUBLIC PARTICIPATION (Discussion on non-Agenda items only):**

**XVII. ADJOURNMENT:**

**\* Any starred items will not be discussed, but will remain on the Agenda pending receipt of additional information.**